

**NOTICE OF REGULAR MEETING AND AGENDA  
OF THE MIAMI DOWNTOWN REDEVELOPMENT AUTHORITY (MDRA)  
MONDAY, MARCH 20, 2023  
4:00 PM  
MIAMI CIVIC CENTER  
129 5<sup>TH</sup> Ave NW, Miami, Oklahoma 74354**

Filed in the Office of the City Clerk and displayed in the main lobby of the Miami Civic Center and by posting on [www.miamiokla.net](http://www.miamiokla.net) starting at 1:30 AM/PM on March 17, 2023, pursuant to 25 O.S. § 311(9) (a) and (b).

  
Melissa Moore, City Clerk

**THE TRUST MAY TAKE ANY OF THE FOLLOWING ACTIONS: DISCUSS, CONSIDER AND VOTE FOR APPROVAL, ACCEPTANCE, REJECTION, AMENDMENT AND/OR POSTPONEMENT OF ANY ITEM LISTED IN THIS AGENDA:**

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|---|------------------------|
| <b>1. Call to Order</b>   | <b>Chairman Forkum</b> |
| <b>2. Public Input and Unscheduled Personal Appearances</b><br>Each person will be limited to three minutes. The purpose of this agenda item is to provide an opportunity for citizens' comments and public announcements. In keeping with the principals of the Oklahoma Open Meeting Act, Trust Authority members and city staff will not engage in discussion or take any action under this agenda item. If you seek discussion or further inquiry, please contact the Chairman or the office of the city manager. Responses to citizen comments, if any, will occur under an applicable Agenda item at this or a future public meeting, or a response may be given by a phone call, personal meeting or a posting on the city website: <a href="http://www.miamiokla.net">www.miamiokla.net</a> . | <b>Chairman Forkum</b> |
| <b>3. Consent Agenda</b><br>By unanimous consent the public body may designate noncontroversial items to be considered in one motion and one vote. The public body may add items from the regular agenda and approve. Posted agenda items not added to the consent docket will be considered separately in their regular order. Staff recommends items 4 and 5 be placed on the consent agenda.   | <b>Trustees</b>        |
| <b>4. Minutes:</b> FEB 2023   | <b>Trustees</b>        |
| <b>5. Claims:</b> MARCH 2023  | <b>Trustee</b>         |
| <b>6. Coleman Managing Director's Report</b>  | <b>Danny Dillon</b>    |
| <b>7. Tourism &amp; Visitor Development Department Update</b>   | <b>Amanda Davis</b>    |
| <b>8. Discussion of Grants for Downtown Redevelopment</b>   | <b>Chairman Forkum</b> |
| <b>9. Other New Business, if Any, Which Has Arisen Since the Posting of the Agenda and Could Not Have Been Anticipated Prior to the Time of Posting (25 O.S. § 311(9))</b>  | <b>Trustees</b>        |
| <b>10. Trustee Community Announcements</b>  | <b>Trustees</b>        |
| <b>11. Adjournment</b>  | <b>Trustees</b>        |

The MDRA is committed to making this meeting accessible to all citizens and if special assistance or accommodations are required, please submit your request to the MDRA at the office of the Trust Manager. We also ask that all cell phones and pages be turned off or placed on silent. Thank you.