



**NOTICE OF REGULAR MEETING AND AGENDA  
OF THE MIAMI CITY COUNCIL  
MONDAY, FEBRUARY 07, 2022  
6:00 PM  
OR IMMEDIATELY FOLLOWING  
THE COMPLETION OF THE MEETING OF THE MIAMI SPECIAL UTILITY AUTHORITY**

**MIAMI CIVIC CENTER  
129 5<sup>th</sup> Avenue Northwest, Miami, Oklahoma**

Filed in the Office of the City Clerk and displayed in the main lobby of the Miami Civic Center and by posting on [www.miamiokla.net](http://www.miamiokla.net) starting at 10:00 AM on February 04, 2022, pursuant to 25 O.S. § 311(9) (a) and (b).

Melissa Moore

Melissa Moore, City Clerk

**THE COUNCIL MAY TAKE ANY OF THE FOLLOWING ACTIONS: DISCUSS, CONSIDER AND VOTE FOR APPROVAL, ACCEPTANCE, REJECTION, AMENDMENT AND/OR POSTPONEMENT OF ANY ITEM LISTED IN THIS AGENDA:**

1. **Call to Order** **Mayor Parker**
2. **\*Action Item\* Proclamation Declaring the Honorary Co-Naming of 2nd Avenue SW (Main Street to the Neosho River) as Dr. Steve Grigsby Drive** **Mayor Parker**
3. **Public Input and Unscheduled Personal Appearances** **Mayor Parker**

Each person will be limited to three minutes. The purpose of this agenda item is to provide an opportunity for citizens' comments and public announcements. In keeping with the principals of the Oklahoma Open Meeting Act, Council Members and city staff will not engage in discussion or take any action under this agenda item. If you seek discussion or further inquiry, please contact your Council Member, the Mayor or the office of the city manager. Responses to citizen comments, if any, will occur under an applicable Agenda item at this or a future public meeting, or a response may be given by a phone call, personal meeting or a posting on the city website: [www.miamiokla.net](http://www.miamiokla.net).
4. **\*Action Item\* CONSENT AGENDA**

By unanimous consent the public body may designate noncontroversial items to be considered in one motion and one vote. The public body may add items from the regular agenda and approve. Posted agenda items not added to the consent docket will be considered separately. Staff recommends that Item 5 through Item 6 be placed on the consent agenda.
5. **\*Action Item\* Claims** **City Council**
6. **\*Action Item\* Minutes: January 18, 2022 (Regular) and January 24, 2022 (Special)** **City Council**
7. **\*Action Item\* Cross Deputization Agreement With Quapaw Tribe** **Thomas Anderson**
8. **Mid-Year Financial Review** **Bo Reese/  
Jill Fitzgibbon**



9. **\*Action Item\* Ordinance 2022-02 Amending Section 24-33 (Interruption of Service and Failure to Pay and Discontinuance and Final Billing) of Division 1 (Generally) of Article II (Rates and Charges) of Chapter 24 (Utilities) of the Code of Ordinances; Providing Severability; Providing for Conflicting Provisions; Repealing all Conflicting Ordinances; and Establishing an Effective Date; Regarding the Utility Shutoff Fee** **Ben Loring/  
Jill Fitzgibbon**
10. **\*Action Item\* Ordinance 2022-03 Adding a New Article XII (Golf Carts, All-Terrain Vehicles and Utility Vehicles) to Chapter 23 (Traffic) of the Code of Ordinances Governing the Operation of Same; Amending Section 2 - § 23-102 (Possession of Security Verification Form Required by the Compulsory Liability Insurance Law) of Division 1 (Generally) of Article IV (General Rules of Vehicle Operation) to Chapter 23 (Traffic) of the Code of Ordinances; Providing Severability; Providing for Conflicting Ordinances; and Establishing an Effective Date** **Ben Loring/  
Thomas Anderson**
11. **\*Potential Action Item\* Other New Business, if any, Which has Arisen Since the Posting of the Agenda and Could not Have Been Anticipated Prior to the Time of Posting (25 O.S. § 311(9))** **City Council**
12. **Staff Reports (Written report included in packet, if available staff is present for questions)** **City Council**
13. **Mayor and Council Community Announcements** **City Council**
14. **City Manager's Communications** **Bo Reese**
15. **Adjournment** **City Council**

*The Mayor and City Council of the City of Miami are committed to making this meeting accessible to all citizens and if special assistance or accommodations are required, please submit your request to the city manager's office. We also ask that those in attendance turn off or place on silent all cell phones or pagers. Thank you.*